

Glasscock County 4-H Club

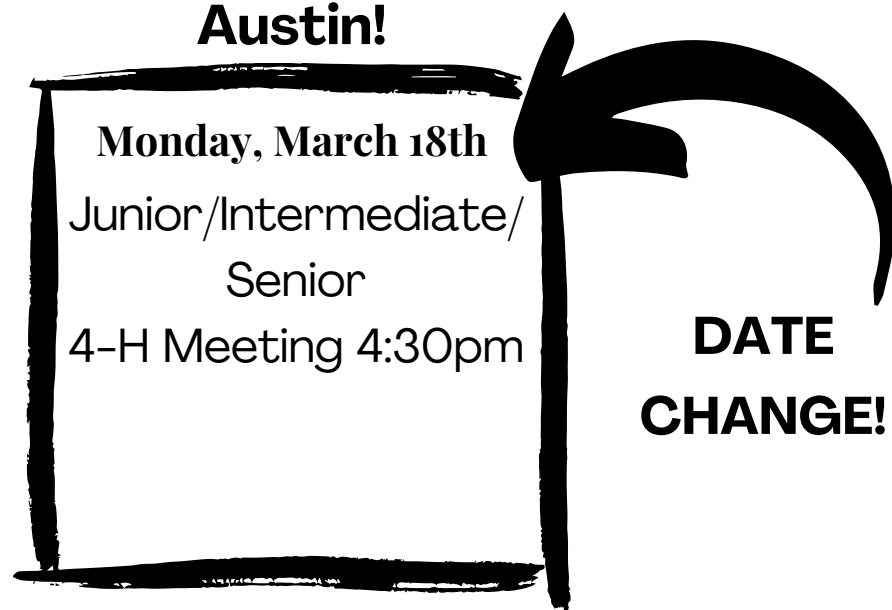


●●● March 4, 2024

THIS WEEK

- **Today** - County Photography Entries DUE by 4:00pm! Email all entries to erica.batla@ag.tamu.edu
- **Today** - CDM Practice - 4:00pm

Good luck to everyone heading to HLSR & Rodeo Austin!



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Phone: 432-354-2381

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**TAG ORDERS ARE NOW OPEN FOR
HEIFERS/STEERS &
STATE FAIR SHEEP/ GOATS
HEIFER/STEER STATE TAGS - \$28 EACH
(MAJOR STOCK SHOWS)
HEIFER/STEER COUNTY TAGS - \$3 EACH
(COUNTY SHOW ONLY)
SHEEP & GOAT TAG ORDERS**

\$18 EACH

OPEN NOW UNTIL APRIL 4TH



**PLEASE EMAIL US TO ORDER OR GIVE THE
OFFICE A CALL!**

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**LET'S REASON
ABOUT IT!** ✨ ✨

LEARN FROM THE EXPERTS!
REASONS WORKSHOP
OPEN TO ALL
4-H MEMBERS & COACHES
MARCH 28TH, 2024
7:00 PM VIA
MICROSOFT TEAMS

LIVESTOCK HORSE MEATS CDM

 **District 8 4-H**
Making the best better

**SAVE The
Date** **March 23**
10am-3pm

4-H DAY @ ASU!!

Angelo State University
San Angelo, TX

**For more
information about
either of these
events, give us a
call or email us for
details!**

INVESTING IN OUR FUTURE



Win a \$1000 Scholarship!

Gandy Ink is offering ten \$1000 scholarships. We are accepting applications from any and all high school seniors; Apply from March 1st to April 15th for a chance to secure financial support for college or university in the fall semester. Winners will be announced by May 1st.



[Apply Here](#)



GLASSCOCK COUNTY

Photography Contest

Entry Instructions

Email all entries to erica.batla@ag.tamu.edu by Monday, March 4th. Photos will be judged Tuesday, March 5th-Monday, March 11th. Therefore no late entries will be accepted.

Please be sure and send entries as an ATTACHMENT in your email.

When submitting please name your file according to the instructions below -

Image file name - AgeDivision_LastName_FirstName_Category

Example - Junior_Parker_Mackenzzy_AnimalsDomestic

We will ONLY accept .jpeg, .jpg, or .png files. DO NOT send in .heic (Iphone) format. As those are not compatible with our computers. Those will be immediately sent back for resubmission.

Once the county contest has concluded we will send further instructions to those of you who have advanced to the district level.



2024-2025 Texas 4-H Council - At Large Delegate Applications are now available!

**Please visit this [Link](#)
Deadline to apply is March 28, 2024**



Texas 4-H Council

Members of this team are elected by their peers from across the state of Texas, representing the twelve AgriLife Extension districts plus an additional six At-Large Delegates. The Texas 4-H Council members serve as ambassadors for the Texas 4-H program. Members represent the organization statewide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events.

COMMITMENT DATES:

- ☐ July 22-25, 2024 – Texas 4-H Council Workshop – Location Kingsville/Corpus Christi area
- ☐ October TBD, 2024 (Dates set by State Fair of Texas) - State Fair of Texas Honor Awards -- Fall Planning Meeting - Dallas, TX
- ☐ November 8-10, 2024 - Spark – Brownwood, TX TENTATIVE Must have enough committed to attend
- ☐ January 3-5, 2025 – January Planning Meeting - College Station or Brownwood (TBD)
- ☐ June 1-5, 2025 – Texas 4-H Roundup – College Station, TX

Monthly Online Conference Calls (dates to be distributed during Workshop)

Other opportunities may/will be offered to members as they are identified throughout the year.

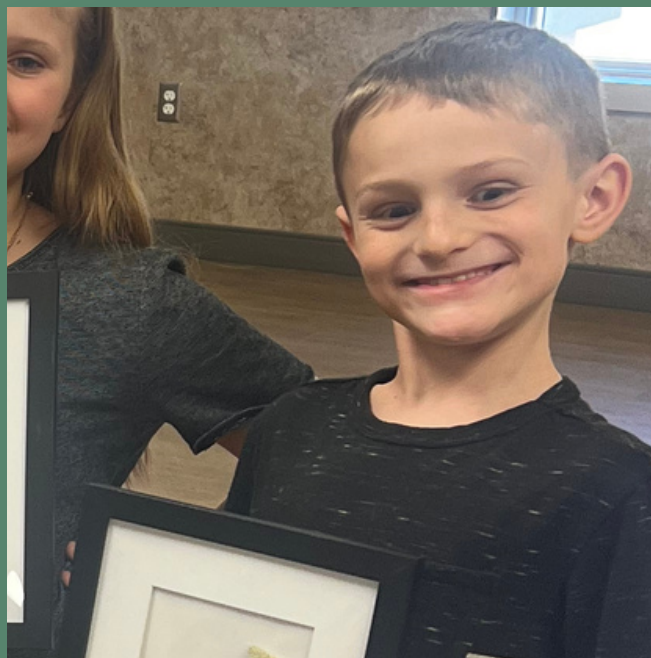
HAPPY BIRTHDAY



Jade Kemp
March 5th



Kailyn White
March 7th



Alden Chandler
March 7th

OTHER IMPORTANT INFORMATION



**4-H Club
Calendar
Available
HERE**

**4-H Club Drive -
find all of our
important
information
HERE**

**Join our
Remind
Group**

Text @gc4hclub to
81010 to be added to our
Remind!